1	LETTER OF AGREEMENT		
2	THE DUDDOCE OF THIS LETTED OF ACDEMENT IS TO SET PORTH THE FOLLOWING		
4	THE PURPOSE OF THIS LETTER OF AGREEMENT IS TO SET FORTH THE FOLLOWING AGREEMENT BETWEEN PUBLIC SCHOOL EMPLOYEES OF WASHINGTON/SEIU LOCAL 1948		
5	EVERETT ASSOCIATION OF PARAEDUCATORS CHAPTER #1107 AND THE EVERETT SCHOOL		
6	DISTRICT #2. THIS AGREEMENT IS ENTERED INTO PURSUANT TO ARTICLE XVIII, SECTION 18.3.		
7	OF THE CURRENT COLLECTIVE BARGAINING AGREEMENT.		
8			
9			
10	The Parties agree on the following for Transitional Kindergarten Paraeducators:		
11			
12			
13	1.		mployees") will no longer be considered temporary
14			e Bargaining Agreement. Employees will have a
15			orkdays / 7 hours per day. Employees will also receive
16		2 paid holidays.	
17	0	E 1 111 P 11 0 1 0	U. Carrier and Car
18	2.	Employees will be eligible for benefits accor-	ding to the rules and regulations of SEBB.
19	2	Times and large and the District	:d1-11
20 21	<ol><li>Upon employee approval, the District may withhold wages for the purpose of covering the employee's portion of health care premiums during the months when the employee is not scheduled</li></ol>		
22			o separate from employment with the District will have
23		any withheld funds remitted to them.	separate from employment with the District will have
24		any withheld funds refinited to them.	
25	4	The District and EAP Association agree to pr	roblem solve together any unforeseen or unanticipated
26	impacts of the change in status to these employees.		
27		mpara or me emange in outdoor to mose empire	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
28			
29	This Letter of Agreement shall become effective September 1, 2024, and shall remain in effect until		
30	August 31, 2026 and shall be attached to the Collective Bargaining Agreement.		
31	-		M. Duduko (Makaten) (Make Make Make Kondania) kuti.
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33	PUBLIC SCHOOL EMPLOYEES		
34	OF WASHINGTON/SEIU LOCAL 1948		
35			
36	EVER	ETT EAP CHAPTER #1107	EVERETT SCHOOL DISTRICT #2
37			
38			
39	DW	10 Park	12 ch 11
40	BY: _	Nalsa Nocol	BY:
41		Laura Rogers, Chapter President	Dr. Ian B. Saltzman, Superintendent
42			
43 44			
45	DATE	: 11.15.24	DATE: 11/15/2024



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